## **ORDINANCE NO. 2023-3**

AN ORDINANCE OF THE TOWN OF SAN FELIPE, TEXAS, AMENDING THE BUDGET FOR THE FISCAL YEAR OF OCTOBER 1, 2022 THROUGH SEPTEMBER 30, 2023, BY APPROPRIATING AND SETTING ASIDE THE NECESSARY FUNDS FOR ADDITIONAL EXPENDITURES, IN ACCORDANCE WITH EXISTING STATUTORY REQUIREMENTS; AUTHORIZING THE ADDITION OF A REVENUE LINE ITEM; AUTHORIZING THE ADDITION OF AN EXPENSE LINE ITEM; FINDING MUNICIPAL PURPOSES; PROVIDING FOR A SEVERABILITY CLAUSE; PROVIDING FOR REPEALER; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR AN OPEN MEETINGS CLAUSE.

WHEREAS, the Town Council for the Town of San Felipe adopted the Town's Fiscal Year 2022-2023 Budget in September of 2022; and

WHEREAS, pursuant to Texas Local Government Code, Section 102.010, the Town Council has determined that it is necessary to amend the Town's Fiscal Year 2022-2023 Budget, and that the budget amendment serves a municipal purpose.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL FOR THE TOWN OF SAN FELIPE, TEXAS, THAT:

**SECTION 1.** The appropriations for the Fiscal Year, beginning October 1, 2022, and ending September 30, 2023, for the support of the general government of the Town of San Felipe, Texas, shall be amended as shown in Exhibit "A".

**SECTION 2.** The amendment, as shown in words and figures in Exhibit "A", is hereby approved in all aspects and adopted as an amendment to the Town budget for the Fiscal Year October 1, 2022 through September 30, 2023.

**SECTION 3.** The Town Secretary of the Town of San Felipe is hereby authorized and directed to publish the caption of this Ordinance in the manner and for the length of time prescribed by law.

**SECTION 4.** A copy of the amended budget shall be placed in the office of the Austin County Clerk as required by Texas Local Government Code, Section 102.011.

SECTION 5. It is hereby declared to be the intention of the Town Council that the sections, paragraphs, sentences, clauses and phrases of this Ordinance are severable and if any phrase, sentence, paragraph, or section of this Ordinance should be declared invalid by the final judgment or decree of any court of competent jurisdiction, such invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this Ordinance, since the same would have been enacted by the Town Council without the incorporation of this Ordinance of any such invalid phrase, clause, sentence, paragraph or section. If a court of competent jurisdiction shall adjudge any provision of this Ordinance to be invalid, the invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid provision, and to this end the provisions of this Ordinance are declared to be severable.

Town of San Felipe Ordinance Amending Budget September 26, 2023 Page 1 of 2



**SECTION 6.** All ordinances or parts of ordinances and sections of the Town Code of Ordinances in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**SECTION 7.** This Ordinance shall take effect immediately from and after its passage and publication in accordance with the provisions of the Texas Local Government Code.

**SECTION 8.** It is hereby officially found and determined that the meeting at which this Ordinance is passed was open to the public as required, and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Texas Government Code, Chapter 551.

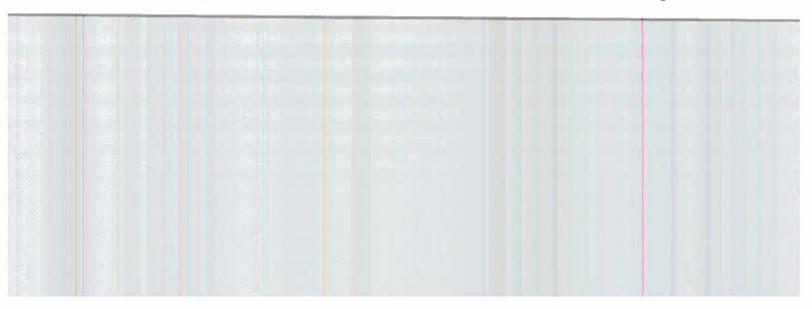
PASSED and APPROVED on the first reading this the 26th day of September 2023.

TOWN OF SAN FELIPE:

Bobby Byars, Mayor

Town of San Felipe Ordinance Amending Budget

September 26, 2023 Page 2 of 2



| TOWN OF SAN FELI                       | PE BUDGET FOR FISCAL Y     | EAR BEG     | INNING   | PAGE 1                 |
|--|----------------------------|-------------|----------|------------------------|
| <b>OCTOBER 1, 2022 T</b>               | HROUGH SEPTEMBER 30,       | 2023        |          |                        |
|  |                            |             |          |                        |
| Coronavirus Fund                       | \$102,513.71               |             |          |                        |
| Const. Project Bal. Base Tex Pool Bal. | \$56,912.74<br>\$82,465.66 |             |          |                        |
| CD Wells Fargo Bal.                    | \$30,569.55                |             |          |                        |
| Checking Acct. Bal.                    | \$275,404.28               |             |          |                        |
| First Nat'l Bk. Bal                    | \$1,335,000.00             |             |          |                        |
| CD Citizens Bk. Bal.                   | \$39,292.37                | as of 07/31 | 1/2022   |                        |
| CATEGORY &                             | DESCRIPTION                |             |          | Amended                |
|  |                            |             |          | 2022-2023              |
|  |                            |             |          | FISCAL YEAR            |
| ACCT. NUMBER                           |                            |             |          | BUDGET                 |
|  | <del></del>                | ·           |          |                        |
| 0 REVENUES                             |                            |             |          |                        |
| 601                                    | SALES TAX                  |             |          | \$520,000.00           |
| 602                                    | MIXED BEV. TAX             |             |          | \$0.00                 |
| 603                                    | Center Point Franchise Fee |             |          | \$38,000.00            |
| 604                                    | SWB Franchise Fee          |             |          | \$0.00                 |
| 605                                    | BUILDING PERMITS           |             |          | \$5,000.00             |
| 606                                    | FINES & FORFEITURES        |             |          | \$120,000.00           |
| 608                                    | GARBAGE BAG SALES          |             |          | \$9,000.00             |
| 610                                    | ANTICIPATED TAX REV.       |             |          | \$195,000.00           |
| 949                                    | INTEREST FIRS NAT'L BAI    | VK          |          | \$12,000.00            |
| 952                                    | INTEREST CONST.PROJ.       |             |          | \$8.00                 |
| 953                                    | INTEREST-TEXPOOL           |             |          | \$263.14               |
| 954                                    | INTEREST WELLS-FARGO       | )           |          | \$25.00                |
| 955                                    | SALE OF REAL ESTATE        |             |          | \$0.00                 |
| 956                                    | SALE OF EQUIPMENT, ETC     | )           |          | \$1,500.00             |
| 957                                    | MISC. REVENUE              |             |          | \$4,000.00             |
| 958                                    | MUNICIPAL TECH FUND        |             |          | \$1,100.00             |
| 959                                    | SECURITY FUND (COURT       | )           |          | \$800.00               |
| 960                                    | CONST. PROJECT REIM.       |             |          | \$56,912.74            |
| 961                                    | CDBG-DR2016 Grant Fund     |             |          | \$0.00                 |
| 962                                    | CORONAVIRUS Fund           |             |          | \$102,211.71           |
| 963                                    | CDBG Mit Fund              |             |          | \$3,017,556.10         |
| 964                                    | CDBG Comm Develope Fu      | nd          |          | \$350,000.00           |
|  | TOTAL AVAIL. REVENUE       |             |          | \$ <u>4,433,376.69</u> |
| EXPENSES                               |                            |             |          |                        |
| 1-ADMINISTRATION                       |                            |             |          |                        |
| 1-850                                  | ELECTION EXPENSE           |             |          | \$3,500.00             |
| 1-851                                  | ACCOUNTING EXPENSE         |             |          | \$34,000.00            |
| 1-852                                  | LEGAL EXPENSE              |             |          | \$25,000.00            |
| 1-853                                  | ESCHEAT EXPENSE            |             |          | \$0.00                 |
| 1-854                                  | ADVERTISING                |             |          | \$2,000.00             |
| 1-866                                  | BLDG/GRND MAINT.           |             |          | \$4,000.00             |
| 1-867                                  | OFFICE EQUIP.MAINT.        |             |          | \$5,500.00             |
| 1-880                                  | DUES/SUBSCRIPTIONS         |             |          | \$2,500.00             |
| 1-884                                  | ENTERTAINMENT              |             |          | \$0.00                 |
| 1-916                                  | MISC. EXPENSE              |             |          | \$18,000.00            |
| 1-917                                  | Webber LLC                 |             |          | \$0.00                 |
| 1-918                                  | OFFICE SUPPLIES            |             |          | \$4,000.00             |
| 1-924                                  | POSTAGE                    |             |          | \$1,000.00             |
| 1-941                                  | TELEPHONE                  |             |          | \$15,000.00            |
| 1-942                                  | TRAVEL & TRAINING          |             |          | \$0.00                 |
| 1-946                                  | ELECTRICITY                |             |          | \$28,000.00            |
| 1-947                                  | PAYMENTS TO COUNTY         |             |          | \$0.00                 |
| 1-948                                  | TAX COLLECTION FEE         |             |          | \$6,000.00             |
| 1-950                                  | TMRS Contributions         |             |          | \$10,000.00            |
| 1-951                                  | Friends Town Contribut.    | 16          | <b>—</b> | \$2,500.00             |
| 1-952                                  | CONST. PROJECT EXP         |             | _        | \$56,912.74            |
| 1-953                                  | CDBG-DR 2016 Grant Fund    | d Expense   |          | \$ -                   |
| 1-954                                  | CORONAVIRUS EXP            |             |          | \$ 102,211.71          |
| 1-955                                  | CDBG Mit Fund              |             |          | \$3,017,566            |
| 1-956                                  | CDBG Comm Develope Fu      | nd          |          | \$350,000              |
|  | TOTAL                      |             |          | \$3,687,690.55         |

| TOWN OF SAN FELIPE BUDGET FOR FISCAL YEAR BEGINNING |                            |                    |  |  |
|---|----------------------------|--------------------|--|--|
| OCTOBER 1, 2022                                     | THROUGH SEPTEMBER 30, 2023 | PAGE 2             |  |  |
|   |                            |                    |  |  |
|   |                            |                    |  |  |
| <u></u>   |                            | Amended            |  |  |
| CATEGORY &  | DESCRIPTION                | 2022-2023          |  |  |
| ACCT. NUMBER  |                            | FISCAL YEAR        |  |  |
|   |                            | BUDGET             |  |  |
|   |                            |                    |  |  |
|   |                            |                    |  |  |
| 2 MUNICIPAL COU                                     | IRT                        |                    |  |  |
| 2-852   | CT.PROSECUTOR/FEES         | \$6,000.00         |  |  |
| 2-880   | DUES/SUBSCRIPTIONS         | \$50.00            |  |  |
| 2-881   | WARR.COLLECT. FEE          | \$250.00           |  |  |
| 2-916   | MISC.EXPENSE               | \$100.00           |  |  |
| 2-942   | TRAVEL/TRAINING            | \$1,000.00         |  |  |
| 2-943   | MUN TECH EXPENSE           | \$250.00           |  |  |
| 2-944   | SECURITY FUND EXPENSE      | \$250.00           |  |  |
|   |                            |                    |  |  |
|   |                            |                    |  |  |
|   |                            | <u>\$7,900.00</u>  |  |  |
|   |                            |                    |  |  |
| 3-POLICE DEPT.                                      |                            |                    |  |  |
| 3-913   | WEARING APPAREL            | \$2,500.00         |  |  |
| 3-916   | MISC.EXPENSE               | \$19,000.00        |  |  |
| 3-930   | VEHICLE MAINTENANCE        | \$12,000.00        |  |  |
| 3-942   | TRAVEL/TRAINING            | \$1,000.00         |  |  |
| 3-975   | LOAN PAYMENTS              | \$11,000.00        |  |  |
| 3-976   | CAPITAL OUTLAY (CARS)      | \$0.00             |  |  |
|   |                            |                    |  |  |
|   | TOTAL                      | <u>\$45,500.00</u> |  |  |
|   |                            |                    |  |  |
| 4-STREETS & DRA                                     | AIN.                       |                    |  |  |
| 4-853   | MOTOR FUEL                 | \$50,000.00        |  |  |
| 4-866   | BLDG/GRD MAINT.            | \$2,000.00         |  |  |
| 4-868   | PASTURE/LND/FENC MAINT     | \$0.00             |  |  |
| 4-916   | MISC. EXPENSE              | \$12,000.00        |  |  |
| 4-930   | VEHICLE MAINTENANCE        | \$2,000.00         |  |  |
| 4-931   | HEAVY EQUIP. MAINT.        | \$5,000.00         |  |  |
| 4-933   | STREETS/BLACKTOPPING       | \$16,500.00        |  |  |
| 4-934   | DRAINAGE/CULVERTS          | \$2,000.00         |  |  |
| 4-935   | ANIMAL CONTROL             | \$10,000.00        |  |  |
| 4-945   | SOLID WASTE DISPOSAL       | \$26,000.00        |  |  |
| 4-947   | STREET SIGNS               | \$1,500.00         |  |  |
| 4-948   | GARBAGE BAG EXPENSE        | \$4,500.00         |  |  |
| 4-976   | Certificate Payments       | \$73,000.00        |  |  |
|   |                            |                    |  |  |
|   | TOTAL                      | \$204,500.00       |  |  |

|                                       | LIPE BUDGET FOR FISCAL YEAR BEGINNING THROUGH SEPTEMBER 30, 2023 | <del></del>                             |
|---------------------------------------|--|---|
| OCTOBER 1, 2022                       | THROUGH SEPTEMBER 30, 2023                                       | PAGE 3                                  |
|                                       |  | Amended                                 |
| CATEGORY &                            | DESCRIPTION  | 2022-2023                               |
| ACCT. NUMBER                          |  | FISCAL YEAR                             |
|                                       |  | BUDGET                                  |
|                                       |  |   |
| 5 SF/FRYDEK VFD                       |  |   |
| 5-801                                 | FIRE MARSHAL SVC CONT.   | \$1,200.00                              |
| 5-942                                 | TRAVEL/TRAINING  | \$500.00                                |
| 5-946                                 | Fire Dept. Equipment   | \$5,000.00                              |
|                                       | TOTAL  | \$6,700.00                              |
|                                       |  |   |
| 6 PARKS & REC.                        |  |   |
| 6-930                                 | PARKS/REC EQUIP MAINT  | \$ -                                    |
|                                       | TOTAL  | \$0.00                                  |
|                                       |  | <del> </del>                            |
|                                       |  |   |
| CATEGORY &                            | DESCRIPTION  |   |
| ACCT. NUMBER                          |  |   |
| <del>-</del>                          |  |   |
| LIAB/PROP/WC IN                       | S.   |   |
|                                       |  |   |
| 815 LIA                               | LIABILITY INSURANCE  | \$8,000.00                              |
| 815 PROP                              | PROPERTY INSURANCE   | \$6,500.00                              |
| <del>-</del>                          |  |   |
| <del></del>                           | TOTAL  | \$14,500.00                             |
|                                       |  |   |
| PERSONNEL EXP                         | ENSES  |   |
| 807                                   | TEMPORARY HELP   | \$11,000.00                             |
| 815WC                                 | WORKERS COMP INS   | \$5,000.00                              |
| 816                                   | GROUP INSURANCE  | \$36,000.00                             |
| Payroll 801                           | GROSS PAYROLL  | \$255,000.00                            |
| Payroll 820 Comp F                    | FIGFICA EXPENSE  | \$22,000.00                             |
| Payroll 821 Comp I                    | M/(MEDICARE EXPENSE  | \$3,500.00                              |
|                                       | JT STATE UNEMP. EXPENSE  | \$1,100.00                              |
| · · · · · · · · · · · · · · · · · · · |  | <b>VI,</b>                              |
|                                       | TOTAL  | \$333,600.00                            |
|                                       |  | 7-2010-0-0                              |
|                                       |  |   |
| Total Expenses:                       |  | \$ 4,300,390.55                         |
|                                       |  | 7 1,000,000.00                          |
| Total Inflows                         | REVENUES   | \$ 4,433,376.69                         |
| Total Outflows                        | EXPENSES   | \$ 4,300,390.55                         |
|                                       |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| DIFFERENCE:                           |  | \$ 132,986.14                           |